

ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORTS	PAGE NO.
	<p style="text-align: center;">SOUTHWARK COUNCIL</p> <p style="text-align: center;">PLANNING COMMITTEE</p> <p style="text-align: center;">TUESDAY, 7TH SEPTEMBER 2004 AT 7.00 P.M.</p> <p>NO SMOKING</p> <p>Please note that smoking is not allowed at any meetings of the Council.</p> <p>APOLOGIES</p> <p>To receive any apologies for absence.</p> <p>CONFIRMATION OF VOTING MEMBERS</p> <p>A representative of each political group will confirm the Voting Members of the Committee.</p> <p>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</p> <p>The Access to Information Procedure Rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances which shall be specified in the Minutes.</p> <p>DISCLOSURE OF INTERESTS AND DISPENSATIONS</p> <p>All Members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any personal interest(s) and dispensation (if any) in respect of any item of issue to be considered at this meeting.</p> <p>1. DEVELOPMENT CONTROL REPORTS</p> <p>2. ADDENDUM REPORT – (S106 AGREEMENT IN RESPECT OF 249 – 267 RYE LANE AND 2 – 4 HEATON ROAD, SE15)</p> <p>3. RELEASE OF FUNDS FROM THE AKE LARSEN AGREEMENT NO.30 (A/C NO. 005) FOR THE REDEVELOPMENT OF THE CHARLOTTE SHARMAN LODGE</p> <p>4. TATE MODERN, 53 BANKSIDE</p>	

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ITEM NO.	TITLE OF REPORTS	PAGE NO.
5.	FORMER MARY DATCHELOR PLANNING BRIEF	
6.	DULWICH SUPPLEMENTARY PLANNING GUIDANCE (TO FOLLOW)	
7.	CANADA WATER SUPPLEMENTARY PLANNING GUIDANCE (TO FOLLOW)	
ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT		
EXCLUSION OF THE PRESS AND PUBLIC		
The following motion should be moved, seconded and approved if the Committee wishes to exclude the press and public to deal with reports revealing exempt information:		
“That the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-15 of Paragraph 10.4 of the Access to Information Procedure Rules of the Constitution”.		
ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT		
DATE OF DESPATCH: 27 th August 2004		